**UNIVERSITY OF SAHIWAL, SAHIWAL**

 

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|    Affix Your Passport size Photograph here  |

**APPLICATION FORM 2024**

**POST APPLIED FOR** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instruction:- 1. The application form, duly completed and accompanied by a Bank Draft of the prescribed value drawn in favour of the University of Sahiwal, should be sent to the Office of the Registrar University of Sahiwal not later than the due date. Persons employed in Govt. / Autonomous organizations/ bodies should submit their applications through proper channel, otherwise applications shall not be entertained.

1. Please fill in each column clearly and completely. Use additional sheets, if necessary
2. The application form should be duly completed, and signed by the applicant.
3. Attested copies of testimonials should be submitted with the application
4. Canvassing in any form will disqualify the candidate.

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1. NAME

(in block letters)

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1. Marital Status

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Father’s Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of birth AGE(on the closing date)

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| 5. Address:-  |   | i) For correspondence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ii) Residential Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ iii) Permanent home address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Present occupation/ appointment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Domicile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7 (a) Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. 8. Bank Draft No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (attached)

 Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. a) Religion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b) Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c) National Identity Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Education: Give particulars of all examinations passed and degrees and technical qualifications obtained at a University or other places of higher or technical education. Commence with the Matriculation or equivalent examination.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No.  | Degree Name | University College or Board  | Years Attended  | Exam. Passed with years  | Division/ Grade  | Maximum marks  | Marks obtained  | Main Subject(s)  |
| From  | To  |
| 1.  |  |   |   |   |   |   |   |   |   |
| 2.  |  |   |   |   |   |   |   |   |   |
| 3.  |  |   |   |   |   |   |   |   |   |
| 4.  |  |   |   |   |   |   |   |   |   |
| 5.  |  |   |   |   |   |   |   |   |   |
| 6.  |  |   |   |   |   |   |   |   |   |

1. Professional Trainings / Certificate /other if any

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No.  | Name & Place  | Type of Training  | Duration  | Degree/ Certification / Diploma obtained  |
| From  | To  |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
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1. Research and Publications

 i. Refereed Journals List the papers published, in following format

e.g. Material Science & Engineering 2018 137 237-249

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No.  | Journal  | Year of Publication  | Volume No.  | Pages  |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
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* + 1. International / National Conferences

List the papers presented, in the following format

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| --- | --- | --- | --- | --- |
| Sr. No.  | Conference  | Paper Presented  | Date  | Venue  |
|   |   |   |   |   |
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* + 1. Text Books Written

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.  | Title  | Subject/ Description  | Publisher if any  |
|   |   |   |   |
|   |   |   |   |
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* + 1. Lab Manuals

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.  | Title/ Topics  | Subject/ Description  | Publisher if any  |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

* + 1. Popular Articles (Non-refereed)

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No.  | Title  | Subject/ Description  | Publisher  |
|   |   |   |   |
|   |   |   |   |
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1. Professional Relevant Experience/ Employment Record (in reverse chronological order please)
	* + 1. Teaching

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Designation  | Department/ Organization  | Scale / Grade  | Duration  | Responsibilities  |
| From  | To  |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
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* + - 1. Industrial if any

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| --- | --- | --- | --- | --- |
| Designation  | Department/ Organization  | Scale / Grade  | Duration  | Responsibilities  |
| From  | To  |
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* + - 1. Other

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Designation  | Department/ Organization  | Scale / Grade  | Duration  | Responsibilities  |
| From  | To  |
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1. Awards / Honours / Professional Affiliations:-

1. Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-

1. Did you ever sign an agreement to serve any organization for a particular project? If yes.

* + - 1. Has the condition of the bond been fulfilled?

* + - 1. Intimate the date when the conditions are going to be fulfilled.

1. Membership or Learned Societies and other Activities in University, Public or International Affairs.

1. State any Other Relevant Facts:-

1. References:- (Please submit names of three Referees with their contact number, email address and postal address)

1. Give Minimum Pay Acceptable, If necessary:-

1. If selected/appointed, when shall it be possible for you to join your assignment (normally University of Sahiwal allows a month’s joining time to new appointees).

1. List of testimonials attached:-

1. **Certificate**:- It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed.

Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_